033018-031

NITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Sherwood, Timothy S. et. al.

Application No.: 10/003,852 \

Filing Date:

December 6, 2001

MAIL STOP: ISSUE FEE

Group Art Unit: 3742

Examiner: PAIK, SANG YEOP

Confirmation No.: 7465

Title: Aerosol Generator Having Heater Arranged to Vaporize Fluid in Fluid Passage Between Bonded Layers

of Laminate

FIFTH INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:						
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	I that	The fee of \$1 A statement u § 1.17(p) are Charge A check in the Charge	80.00 (1806) as inder 37 C.F.R. inder 37 C.F.R. also enclosed. to Deprete amount of to crease to great the crease authorized to by this paper	§ 1.97(e) is also er § 1.97(e), and the osit Account No. 02 is enclo edit card. Form PT to charge any appr	F.R. § 1.17(p) is also en aclosed. Fee of \$180.00 (1806) 2-4800 for the fee due. sed for the fee due. O-2038 is attached. opriate fees under 37 (as set forth in 37 C.F.R. C.F.R. §§ 1.16, 1.17 and sit Account No. 02-4800.
					pectfully submitted, RNS, DOANE, SWECK	ER & MATHIS, L.L.P.
Ale	xand	x 1404 ria, Virginia 22: 6-6620	313-1404	Ву	Peter K. Skiff	Stelf
Date	e: A	pril 19. 2004			Registration No. 31.9	17

Attorney's Docket No. 033018-031



In re Patent Application of MAIL STOP: ISSUE FEE Sherwood, Timothy S. et. al. Group Art Unit: 3742 Application No.: 10/003,852 Examiner: PAIK, SANG YEOP Filed: December 6, 2001 Confirmation No.: 7465 For: Aerosol Generator Having Heater Arranged to Vaporize Fluid in Fluid Passage Between Bonded Layers of Laminate

FIFTH INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit a copy of the International Preliminary Examination Report dated March 30, 2004 for a corresponding application. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents not previously cited is enclosed.

Notification of Transmittal of International Preliminary Examination Report dated March 30, 2004 for PCT/US02/38685

I, the undersigned, hereby state that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart application and that this communication was not received by any individual designated in § 1.56(c) more than 30 (thirty) days prior to the filing of this Information Disclosure Statement.

FIFTH Information Disclosure Statement Application No. 10/003,852
Attorney's Docket No. 033018-031
Page 2

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date April 19, 2004

Peter K Skiff

Registration No. 31,917

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

VA 117613.1

Substitute for form 1449A/PTO & 1449B/PTO Complete if Known Application Number 10/003,852 **FIFTH** December 6, 2001 **INFORMATION DISCLOSURE** Filing Date STATEMENT BY APPLICANT **First Named Inventor** Sherwood, Timothy S. et. al. PAIK, SANG YEOP **Examiner Name** (use as many sheets as necessary) Sheet **Attorney Docket Number** 033018-031 of

	U.S. PATENT DOCUMENTS														
4	FXSTINE	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)										
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FOREIGN PATENT DOCUMENTS												
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	NON-PATENT LITERATURE DOCUMENTS									
Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.									
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^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.